INDEX OF ARTICLES

Advaita Critique of the Sphota and Sabdabrahman, *Thomas Manninezhath*. Vol. XVII, No. 3, pp. 178-195

Arab-Israeli Wars: A Historical Analysis, *S.P. Vageeshwari*. Vol. XVII No. 4, pp. 311-328

Basic Beliefs of the Traditional Kuki Religion, *D.M. Changsan*. Vol. XVII, No. 2, pp. 98-109

Charismatic Renewal as a Help to Contemplation, *S. Francis MacNutt*. Vol. XVII, No. 1, pp. 38-41

Conflict in the North of Ireland, *Martin Cushnan*. Vol. XVII, No. 4, pp. 343-350

Consecration in Igbo Traditional Religion: A Definition, *Emeka Onwurah*. Vol. XVII, No. 3, pp. 210-219

Contemplative Dimension of Osho's Vision and His Work, *Swami Satya Vedant*. Vol. XVII, No. 1, pp. 5-12

Cultural Interactions and the Socio-Religious Transformation, *Thomas Manickam*. Vol. XVII, No. 2, pp. 141-154

From the profane to the Transcendent : Japa in Tukaram's Mysticism, *Rajeshwhari Pandharipande*. Vol. XVII, No. 1, pp. 25-37

God Concept : "Supreme Being" In African Tribal Religions, *Venance Tovagonze*. Vol. XVII, No. 2, pp. 122-140

Gulf War : Moral and Political Issues, *George V. Lobo*. Vol. XVII, No. 4, pp. 329-342

Interiority : A Universal Search for Contemplative Experience, *James Aerthayil*. Vol. XVII, No. 1, pp. 42-50

Interreligious Dialogue and the Unity of Humanity, *Paul F. Knitter*, Vol. XVII, No. 4, pp. 282-297

Jesus of Nazerath : Paradigm Par Excellence, *Joseph Pathrapankal*. Vol. XVII, No. 1, pp. 13-24

Language of Absolute : A Contemporary Interpretation, *Arabinda Basu*. Vol. XVII, No. 3, pp. 203–209

Politics of Mandir-Masjid Conflict: Undoing of a Secular and Pluralistic Society, *Victor Narivelil*, Vol. XVII, No.4, pp. 298-310

Religion in the Tribal Eco – System, *Johnson Vadakkuchery*. Vol. XVII, No. 2, pp. 85–97

Sankara's Siren of Sruti, *John Grims*. Vol. XVII, No. 3, pp. 196–202

Swamy Vivekananda's Perspective of Religion: Its Implications for War and Peace, *B.P. Siddhashrama, K. Ramachandran Nair*, Vol. XVII, No. 4, pp. 363–375

The Bases of Anti-Bahá'í Attitudes in Iran, *Leland W. Robinson* Vol. XVII, No. 4, pp. 351–362

The Logic of Religious and Theological Language, *John Macquarrie*. Vol. XVII, No. 3, pp. 169–177

The Poetry of the Indian Tribals, *Abraham Thuruthumalil*. Vol. XVII, No. 2, pp. 110–122

The Word as Vac and the Silence of Joy : A Feminine Interpretation, *Vandana Mataji*. Vol. XVII, No. 3, pp. 222–232

The World Made of Sound : Whitehead and Pythagorean Harmonics in the Context of Veda and the Science of Mantra, *Barbara A. Amodio*, Vol. XVII, No. 3, pp. 233–266

INDEX OF AUTHORS

Aerthayil, James, *Interiority: A Universal Search for Contemplative Experience*. Vol. XVII, No. 1, pp. 42-50

Amodio, Barbara A, *The World Made of Sound: Whitehead and Pythagorean Harmonics in the Context of Veda and the Science of Mantra*. Vol. XVII, No. 3, pp. 223–266

Basu, Arabinda, *Language of Absolute: A Contemporary Indian Interpretation*. Vol. XVII, No. 3, pp. 203–209.

Changsan, D.M. *Basic Beliefs of the Traditional Kuki Religion*. Vol. XVII, No. 2, pp. 98–109.

Cushnan, Martin, *Conflict in the North of Ireland*, Vol. XVII, No.4, pp. 343–350

Grims, John, *Sankara's Siren of Śruti*. Vol. XVII, No. 3, pp. 196-202.

Knitter, Paul F., *Interreligious Dialogue and the Unity of Humanity*, Vol. XVII, No. 4, pp. 282–297

Lobo, George V., *Gulf War:Moral and Political Issues*, Vol. XVII, No. 4, pp. 329–342

MacNutt, Francis S. *Charismatic Renewal as a Help to Contemplation*. Vol. XVII, No. 1, pp. 38-41.

Macquarrie, John. *The Logic of Religious and Theological Language*. Vol. XVI, No. 3. pp. 169–177.

Manickam, Thomas. *Cultural Interactions and the Socio-Religious Transformation*. Vol. XVII, No. 2, pp. 141–154.

Manninezhath, Thomas. *Advaita Critique of the Sphota and Sabdabrahman*. Vol. XVII, No. 3, pp. 178–195.

Mataji, Vandana, *The Word as Vac and the Silence of Joy: A Feminine Interpretation*. Vol. XVII, No. 3, pp. 222–232.

Narivelil, Victor, *Politics of Mandir-Masjid Conflict: Undoing of a Secular and Pluralistic Society*, Vol. XVII, No. 4, pp. 298–310

Omwurah, Emeka, ***Consecration in Igbo Traditional Religion: A Definition.*** Vol. XVII, No. 3, pp. 210–219.

Pandharipande, Rajeshwhari, ***From the Profane to the Transcendent Japa in Tukaram's Mysticism.*** Vol. XVII, No. 1, pp. 25–37.

Pathrapankal, Joseph, ***Jesus of Nazareth: Paradigm Par Excellence,*** Vol. XVII, No. 1, pp. 13–24.

Robinson, Leland W., ***The Bases of Anti-Baha'i Attitudes in Iran,*** Vol. XVII, No. 4, pp. 351–362.

Siddhashrama B.P. Ramachandran K. Nair, ***Swamy Vivekanada's Perspective of Religion: Its Implications for War and Peace,*** Vol. XVII, No. 4, pp. 363–375.

Thuruthumalil, Abraham, ***The Poetry of the Indian Tribals.*** Vol. XVII, No. 2, pp. 110–121.

Tovagonze, Venance, ***God-Concept; "Supreme Being" in African Tribal Religions.*** Vol. XVII, No.2, pp. 122–140.

Vadakkumchery, Johnson, ***Religion in the Tribal Eco-System*** Vol. XVII, No. 2, pp. 85–97.

Vageeshwari S.P., ***Arab-Israeli Wars: A Historical Analysis,*** Vol. XVII No. 4, pp. 311–328

Vedant, Swami Satya, ***Contemplative Dimension of Osho's Vision and His Work.*** Vol. XVII, No. 1, pp. 5–12.